CAMPAIGN FINANCE REPORT

clear and legible. It may be typed or printed in blue or black ink.)

| (1) | IOTE: This report | must | be clear and | - | t may | be type | ed or | printe | 1. | | | 2. | FOBB. | VIST : | 3. |
|--|--|---------------------------------------|----------------------|-------------------|----------------|----------------|-------------|--------------|--|------------------------------|--|--|-----------------|-------------------|-------|
| Filer Identification | | | | Report Filed B | y: | ▶ CA | NDIDA | TE | | COMMIT | (EE | ^_ | 1000 | | |
| Friends of Ce-C | ttee, Candidate or Lot Ce Gerlach | obyist: | | | | | | | | | | | | | |
| Street Address: 1925 | sunset dr | | | | | Chat | · 0: — | | | Zip Cod | 2: | _ | | | |
| Whitehall | | | | | | Stat | e Pa | } | | 18 | 052 | | | | |
| TYPE OF | 6TH TUESDAY | 1. | 2ND FRIE | 77 | 2. | 30 DA | Y PRIMAI | RY | 3. | AMENDA REPORT? | 200 | YES | | NO | X |
| REPORT | PRE-PRIMARY 6TH TUESDAY | 4. | 2ND FRII PRE-ELEC | AY | X | 30 DA POST | Y ELECTI | ON | 6. | TERMINA REPORT? | | YES | | NO | X |
| (place X to the right of report type) | PRE-ELECTION ANNUAL REPORT | 7. | YEAR | 203 | | FILING | HECK | ONE | THE PARTY OF THE P | PAPE | 机果果 | X | DISK | | unty |
| Name of Office Soug | ht by Candidate: | - THE R. P. LEWIS CO., LANSING, MICH. | | | | DAT MO: | E OF | 1141,200,000 | 201 4 10 55 PM | District Number | Offic Code | • | Code | | ode |
| - 11 | | | | | | 11 | 2 | 21 | | | ICCC. U | | Dem STIONS | FOR | ODES) |
| Allei | ntown Ma | yor | | VISCOURCE ASSOCIA | ne in the last | , all 1, 200 a | | | of the last of the last | | OR OF | - | THE PROPERTY OF | | |
| | | М | | YEAR | | мо. | DAY | ΥĮ | EAR | A STANTAGE | | | | | |
| Summary of F and Expenditu | leceipts res from: | | 6 8 7 | 2021 | To | 10 | 18 | 20 | 021 | | | | ž . | 100 | |
| | nt Forward From Li | st Re | port | | \$ | 8,652.7 | 78 | | | | Andrea Control | | | | |
| | Contributions and | | | chedule I) | \$ | 645.7 | 9 | | | | angua agus agus agus agus agus agus agus a | 22 | 1 8 | €.Î Zişiz | |
| | vailable (Sum of Lir | | | | \$ | 9,298. | | | | Statement | Sä | | | ere See | |
| D. Total Expendit | ures (From Schedu | e III) | | | \$ | 4,205. | 84 | | | | 96 -12 | And the second s | in the second | | |
| E. Ending Cash B | alance (Subtract Lir | e D f | rom Line C) | | \$ 5 | 5092.7 | 3 | | | | ≺ □ | -E-rich | | 71 ^d | |
| F. Value of In-K | ind Contributions R | eceive | d (From Sc | hedule (i) | \$ | 0 | | | | | | | | | |
| | and Obligations (Fro | | | | \$ | |) | | | | SCHAE ST | | | | |
| PARTY SILE | is a Committee r | eport, | treasurer si | on hore | If this | SECTION | andid. | ate re | port, (| candidate | sign h | ere. | has an | belief | true, |
| I swear (or affirm) | that this report, inclu | iding th | ne attached so | hedules, or | paper | or comp | uter di | skette, | are to | the Dest | OI IIIY K | ilowied | ige mid | 0011101 | |
| | scribed before me this | 5 | | | | Ŋ |)(| | The state of the s | | | Agrae Marie Carlo | | | |
| 20th day | of Octobe | ~ | | 20 21 | - | 1 | V | Sig | nature | of Person | Submitt | ing Re | port | | |
| Claso | as iM. Ra | Ki | 4020 | | . } | | 20 | 7/ | ell | Pinted I | AVL | والمسكر | 45 W | ~ | |
| | Signatu | re 7 | 3 2 | 3 | | Ĺ | 184 | ĺ | | 553 | 44 | 94 | | . ***. <u></u> | |
| My commission s | xpiresMO. | D | AY Y | R. | J | | Area (| Code | | | Daytim | e Tele | phone N | lumber | |
| Prince and the state of the sta | s is a report of a | | yers a Nati | madell C | mmit | tee. car | ididate | shall | sign t | iere. | | | | | |
| PART II - If the | s is a report of a that to the best of | wandi my kno | wiedge and b | elief this p | olitica | l commit | tee has | not v | iolated | any provi | sions of | the A | ct of J | une 3, | 1937 |
| (P.L. 1333, No. 320 |)) as amended. | | *. | | | | | هجد | مر | 7 | | | | | |
| 224M | oscribed before me th | 100 | | 20 2 | | | e2 | 900 | The state of the s | The Market of the Section is | Market State Comment | | | | |
| da da | y of OCTOP | | 1.1100 | | - Comments | | Pai | - I | CONC | nature of | Candida | ite | | | |
| Thou | LK VY K | ure | MOSE | ~ | - | | الالا | 1161 | 211 | Printed | Name 7 <i>0</i> 354 | 1 | | 1. | |
| My commission | expires 9 | 2 | 3 2 DAY Y | /R. | - Contraction | | Area | Code | | 74 | | | ephone | Numbe | í |
| | MO. | | | openio-sele | | - | 77000 | | | 110 | | | | -0.7 | |

PAGE 2 OF _____

645.79

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

| Detailed Summary Page | | | |
|--|----------------------|------------|-------------|
| Name of Filing Committee or Candidate Friends of Ce-Ce Gerlach | Reporting Period 6/8 | od 3/21 | то 10/18/21 |
| | | | |
| 1. UNITEMIZED CONTRIBUTIONS AND RECEIPTS - \$50.00 OR LESS | PER CONT | RIBU | TOR |
| TOTAL for the Reporting Perio | d (1) | \$ | 420.79 |
| | | | |
| 2. CONTRIBUTIONS \$50.01 TO \$250.00 (FROM PART & AND PART | -В) | | |
| Contributions Received from Political Committees (Part A) | | \$ | 0 |
| All Other Contributions (Part B) | | \$ | 225 |
| TOTAL for the Reporting Perio | od (2) | \$ | 225 |
| | | | |
| 3. CONTRIBUTIONS OVER \$250.00 (FROM PART C AND PART D) | | | |
| Contributions Received from Political Committees (Part C) | | \$ | 0 |
| All Other Contributions (Part D) | | \$ | 0 |
| TOTAL for the Reporting Period | od (3) | \$ | 0 |
| | | | |
| 4. OTHER RECEIPTS - REFUNDS, INTEREST EARNED, RETURNED (| CHECKS, ET | C. (F | ROM PART E) |
| TOTAL for the Reporting Period | od (4) | \$ | 0 |
| | | | |
| TOTAL MONETARY CONTRIBUTIONS AND RECEIPTS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report | | \$ | 64570 |

Cover Page, Item B.)

SCHEDULE III

STATEMENT OF EXPENDITURES

| Candidate | | Reporting | Period | | 10/18/21 | | | | | |
|--|--|--------------------|----------------|---------------------------------|-------------------|------------|--|--|--|--|
| Name of Filing Committee or Candidate Friends of Ce-Ce Gerlach | | From | 6/8/21 | To | | | | | | |
| THEMS | | | F. 1. 18 18 18 | -YAQ | 12563 | Amount | | | | |
| Community Lab | MO DAY 21 \$ 4,000 Description of Expenditure | | | | | | | | | |
| a it Address | Descri | rsllas | ion C | all p | rogram | | | | | |
| 77 Sands St, 6th Floor | State | Zip Code (Plus 4) | | | | | | | | |
| Brooklyn | Ny | 11201 - | MO. | DAY | YEAR | Amoun | 5.12 | | | |
| To Whom Paid Paypal | | | | ption of Ex | penditure | \$ | 0.12 | | | |
| Mailing Address 2211 N 1st St, | | Zip Code (Plus 4) | _ | Fees | | | - Additional of the second of | | | |
| San Jose | State | 95131- | | | | Amour | * 010 | | | |
| To Whom Paid Paypal | | 3/2-415 | 5 | 10 | 21 | \$ | * 8.18 | | | |
| seathing Addross | | | Desci | Description of Expenditure Fees | | | | | | |
| 2211 n 1st st | State | Zip Code (Plus 4) | 1 | | | | | | | |
| San jose | Ca | 95131- | I M | DA) | YEAR | Amou | 2.18 | | | |
| To Whom Paid Act Blue | | | | DAY 5 ription of E | 21 xpenditure | \$ | 2.10 | | | |
| Mailing Address | | | | Fee | | | | | | |
| City | State | 02144 (Plus 4) | | | | | | | | |
| To Whom Paid Day (D.) | IVI | | M | 0. DA | Y YEAR | Amou | 1.18 | | | |
| Paypat | | | Des | cription of | Expenditure | - Constant | | | | |
| Mailing Address 2211 n 1st st | State | Zin Code (Blus 4) | + | | | | | | | |
| San jose | Ca | 02144 (Blus 4) | - | IO - P | y YEAR | II Amo | ent_ 1 | | | |
| To Whom Paid Act Blue | | | 17 | 3 | 21 Expenditure | \$ | 3.52 | | | |
| Mailing Address 366 Summer St | | | ees | | | | | | | |
| Somerville | N. | e Zip Code (Plus 4 | | | | A = 15 P | | | | |
| To Whom Paid Google | | | | ио. D | 49 YEAR | \$ | 29.68 | | | |
| | - | | De | scription of | Expenditure | G | oogle suite | | | |
| 1600 amphitheater pkwy | Sta | | 1) | | | | | | | |
| Mountain view | I C | a 94043 - | | | AY YEAR | Amo | ount 58.46 | | | |
| Hotcards | | | | | Expenditure | II P | | | | |
| Mailing Address 22 N Main St Floor 2 | l es | te Zin Code Plus | | Busines | cards | | | | | |
| Chagrin falls | C | 5h 44022° | | | | l pa | GE TOTAL | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover | | | | e, Item | D. | \$ | 4,118.32 | | | |
| Enter Grand Total of Expenditules on | | | - | | | 13 | AND THE RESERVE OF THE PARTY OF | | | |

SCHEDULE III

STATEMENT OF EXPENDITURES

| me of Filing Committee or Candidate | | | Reporting Period / 21 To 10/18/2 |
|--------------------------------------|---|------------------------------|--|
| Friends of Ce-Ce Gerla | cn | | |
| Whom Paid Oriental Trading | | | MO. DAY YEAR Amoun 31.75 Description of Expenditure |
| 5455 South 90th Street | | (n) (n) | American flags |
| ^{ty} Omaha | Ne | Zip Code (Plus 4) 68127 - | Amount 2750 |
| Whom Paid Paypal | Mo. DAY YEAR Amount 37.50 Description of Expenditure | | |
| 2211 North First Street1 | | Zip Code (Plus 4) | Fees |
| San jose | Ca | 95131 - | |
| Whom Paid Act Blue | MO. DAY YEAR Amount 18.27 6 3 21 Description of Expenditure | | |
| 366 Summer St | T my see | Zip Code (Plus 4) | Fees |
| Somerville | State | 02144 - | A contrat |
| o Whom Paid | | | MO. DAY YEAR AMOUNT \$ |
| failing Address | | Zip Code (Plus 4) | |
| City | State | Zip Code (Files 4) | I Amount |
| Fo Whom Paid | MO. DAY YEAR AMOUNT Description of Expenditure | | |
| Mailing Address | | | |
| City | State | Zip Code (Plus 4) | |
| To Whom Paid | MO. DAY YEAR AMOUNT \$ | | |
| Mailing Address | | India at | |
| City | State | Zip Code (Plus 4) | |
| To Whom Paid | \$ | | |
| Mailing Address | | | Description of Expenditure |
| City | State | Zip Code (Plus 4 | |
| To Whom Paid | MO: DAY YEAR Amount | | |
| Mailing Address | | | Description of Expenditure |
| City | Stat | e Zip Code (Plus 4 | |
| Enter Grand Total of Expenditures on | Page 1 | L Report Cover | PAGE TOTAL \$ 87.52 |